

INFORMATION OF THE SCHOOL

1. **NAME OF THE SCHOOL WITH ADDRESS:** ST. SOLDIER DIVINE PUBLIC SCHOOL, chabbewal
BASSI ROAD,
CHABBEWAL, DISTT. HOSHIARPUR
PIN CODE : 146102
- I. **E-MAIL :-** Soldierdivine@yahoo.in
- II. **Phone No.:-** 01882-271443
2. **Year of establishment of school :-** 2004
3. **Whether NOC from State or recommendation of Embassy of India obtained? YES**
- I. **NOC NO. :-** 11/50/2005-2C3/14237
- II. **NOC issuing date:-** 29-06-2005
4. **Is the school is recognized:** yes, under CBSE, New Delhi
5. **Status of affiliation:** Provisional
- i. **Affiliation no.** 1630400
- ii. **Affiliation with the board since:-** 2002
- iii. **Extension of affiliation upto:-** 31/03/2023
6. **Name of society registered under Act XXI of 1860 :-** St. Soldier Educational Society
Period upto which Registration of Society is valid:- Permanent.

7. SCHOOL MANAGING COMMITTEE

SR NO.	MEMBER NAME	DESIGNATION IN SMC	OCCUPATION	PHONE OFF.	PHONE RES.
1.	ANIL CHOPRA	CHAIRMAN	BUSSINESS	01814692000	9814064881
2.	SANGEETA	VICE CHAIRPERSON	HOUSE WIFE	01814692000	9814345025
3.	KIRAN BALA	SECRETORY	PRINCIPAL	1882271443	8427986185
4.	S. R. SHARMA	MANGAING DIRECTOR	SERVICE	9876085230	9876085230
5.	MRS. POOJA DHIMAN	PRINCIPAL OVERSEAS WOODLAND	SERVICE	7065123007	7065123007
6.	RAKESH KUMAR	PRINCIPAL MEMBER KV-2AFS ADAMPUR	SERVICE	9781920312	9781920312
7.	PARAMJIT SINGH	MEMBER	TEACHER	9417654045	9417657045
8.	HARBHAJAN SINGH	MEMBER	FARMER	9815541886	9815541886
9.	RAJESH KUMAR	MEMBER	TEACHER	9463981946	9463981946
10.	HARJEET SINGH	PARENTS MEMBER	FARMER	8288006913	8288006913

11.	TRIPTA	PARENTS MEMBER	TEACHER	9464929949	9464929949
12.	SATNAM SINGH	PARENTS MEMBER	FARMER	9417326143	9417326143
13.	KUSUM LATA	PARENTS MEMBER	HOUSE WIFE	9464857181	9464857181
14.	HARISH KUMAR CHADHA	PARENTS MEMBER	BUSSINESS	9872993816	9872993816
15.	RAJNI	TEACHER MEMBER	TEACHER	01882271443	9988668007
16.	PARVEEN KUMARI	TEACHER MEMBER	TEACHER	01882271443	9465395505
17.	RANJANA DEVI	TEACHER MEMBER	ACCOUNTANT	01882271443	8728032668
18.	BALRAJ SINGH	TEACHER MEMBER	ACCOUNTANT	01882271443	98855222612

8. Name of Chairman:-

Mr. Anil Chopra

Address

680- L, Model Town, Jalandhar

(PUNJAB)

I. **E-MAIL :-**

stsoldierinstitute@gmail.com

II. **Phone No. :-**

0181-4692000

Fax No. :-

0181-5008009

9. Area of School campus

i. **In Acres:-**

3 Acres25Kanals

ii. **In sq. mtrs.:-**

13152.2833

iii. **Built up area (sq. mtrs.)**

1480

iv. **Area of Playground in sq. mtrs:-**

620

v. Other Facilities

S No.	Room	Number	Length	Breadth
1	CLASSROOMS	21	24''	20''
2	COMPOSITE SCIENCE LAB	01	30''	20''
3	MATHS LAB	01	30''	20''
4	COMPUTER LAB	01	30''	20''
5	LIBRARY	01	30''	20''
6	OTHER ROOMS	11	24''	20''

11. Detail of fee structure:-

Class	Tuition fee	ADM .FEE	DEVELOPMENT. CHARGES
NURSERY	925.00	4400	-----
L.K.G.	990.00	4400	3490
U.K.G.	1045.00	4400	3490
1st to 5th	1260.00	4400	3490
6TH to 10th	1330.00	4400	3490

ADMISSION FEE – 4400/-
DEVELOPMENT CHARGES -3490/-

12. Details of salary being paid by the school to teaching staff/non-teaching staff.

Designation PGT/TGT/PRT/Counsellor/etc.	Scale of pay	Grade pay	% of D.A.	EPF Contribution
PRINCIPAL	18231	6600	60	
PGT	11803	5000	60	
TGT	10609	5000	60	
PRT	10300	5000	60	
NTT	10537	4200	60	
CLERK	11288	5000	60	
PEON	5623	1650	60	02

13. Mode of payment of salary

I. Name of the Bank through which salary is drawing PUNJAB NATIONAL BANK.

Through single cheque transfer advice Yes

14. Library Facilities

- | | | |
|------|-----------------------------------|---------|
| i. | Size of the Library in sq. feet | 30'x20' |
| ii. | No. of Periodicals | 10 |
| iii. | No. of Dailies | 06 |
| iv. | No. of Reference books class-wise | 150 |
| v. | No. of Magazine | 10 |

15 . Name of the Grievance/ Redressal Officer: - **S.R. SHARMA (MANAGING DIRECTOR)**

Phone no. : - 01814692000

Fax No.:- 01815008009

16. Members of Sexual Harassment Committee

**SEXUAL HARASSMENT COMMITTEE
(SESSION -2019-20)**

- 1. PRESIDING OFFICER :- MRS. RAJNI**
- 2. TEACHER REPRESENTATIVE :-MRS ANITA RANI**
:-Mr.ASHWANI KUMAR
:-MRS. MANJIT DEVI
:-MR. RAJ KUMAR

N.G.O. MEMBER :- MR. ROHIT KUMAR BARKI

17. SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION (2019-20)

CLASS	SECTION	NO. OF STUDENT
NURSERY	3	77
L.K.G.	2	69
U.K.G.	2	62
1 st	2	63
2 nd	2	58
3 rd	1	31
4 th	2	50
5 th	2	45
6 th	1	28
7 th	1	26
8 th	1	42
9 th	1	43
10 TH	1	30

18. Academic session period from 01/04/2019 to 31/03/2020

19. Vacation Period

i. Summer Vacation from 01/06/2019 to 30/06/2019

Winter vacation from 24/12/2019 to 31/12/19

20. Admission period April to July.